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हरियाणा सरकार

सिंचाई एवं जल संसाधन विभाग

घोषणा

दिनांक 18 जनवरी, 2016

क्रमांक 878/1-एल(सीएचडी).— चूंकि, हरियाणा के राज्यपाल को संतुष्टि हो गई है कि नीचे विशिष्टि में वर्णित भूमि जनता के कल्याण के लिए व जनता के खर्च पर सार्वजनिक परियोजनार्थ नामतः पड़ाना ड्रेन बुर्जी नॉ 60049 से 81445 (छुटा हुआ रकबा) तक गांव मौरखी, तहसील सफीदों, जिला जीन्द की भूमि अधिग्रहण, नवीनीकरण व पुनर्स्थापना अधिनियम की धारा-11 जो कि हरियाणा सरकार की अधिसूचना संख्या 2241/1-एल दिनांक 1 अप्रैल, 2015 के तहत की जा चुकी है।

यह घोषणा की जाती है कि निम्न विश्लेषित भूमि उपरोक्त कार्य के लिए चाहिए।

यह घोषणा नए भूमि अधिग्रहण, नवीनीकरण व पुनर्स्थापना अधिनियम, 2013 की धारा-19 के तहत सभी जमीदारों को किसी ऐतराज के लिए सूचित किया जाता है हालांकि धारा 15, 16, 17 व 18 के तहत किसी प्रकार की कार्यवाही की आवश्यकता नहीं पड़ती, क्योंकि गांव मौरखी की जमीन के विषय में कोई नवीनीकरण व पुनर्स्थापना की स्थिति नहीं बनती।

इस विषय में इस नए भूमि अधिग्रहण की उपरोक्त धारा के तहत भूमि अधिग्रहण अधिकारी एवं जिला राजस्व अधिकारी, जींद को निर्देश दें कि वो इस जमीन को अपने कब्जे में ले, जो कि उपरोक्त कार्य के लिए चाहिए।

भूमि के नक्शों का निरीक्षण जिला राजस्व अधिकारी एवं भूमि अधिग्रहण कलैक्टर, जीन्द तथा कार्यकारी अभियन्ता, सफीदों जल सेवाएं मण्डल, सफीदों के कार्यालय में किसी भी कार्य दिवस में किया जा सकता है।

विशिष्टि

Price : Rs. 5.00

(31)

| जिला | तहसील | गांव | हदबस्त नं० | मुरब्बा नं० | किला नं० / खसरा नं० | कुल क्षेत्रफल | |
|-------|--------|-------|------------|----------------|------------------------|---------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| 47 | | | | 25 | 2 | 0 | |
| | | | | 9 | 1 | 16 | |
| | | | | 10 | 1 | 16 | |
| | | | | 13 | 1 | 19 | |
| | | | | 14/3 | 0 | 6 | |
| | | | | 25/1 | 0 | 7 | |
| 49 | | | | 6/1 | 0 | 10 | |
| | | | | 6/2 | 1 | 6 | |
| | | | | 7 | 1 | 13 | |
| | | | | 8/2 | 1 | 16 | |
| | | | | 9/1 | 1 | 11 | |
| | | | | 9/2 | 0 | 4 | |
| 50 | | | | 6/2 | 1 | 9 | |
| | | | | 7/1 | 0 | 12 | |
| | | | | 7/2 | 0 | 19 | |
| | | | | 7/3 | 0 | 3 | |
| | | | | 8 | 1 | 16 | |
| | | | | 9 | 1 | 16 | |
| 51 | | | | 6 | 0 | 6 | |
| | | | | 13/3 | 0 | 2 | |
| | | | | 14 | 1 | 15 | |
| | | | | 15 | 1 | 6 | |
| | | | | 17 | 0 | 1 | |
| | | | | 18 | 1 | 7 | |
| | | | | 19/1 | 1 | 5 | |
| | | | | 21/1 | 0 | 16 | |
| | | | | 21/2 | 0 | 3 | |
| | | | | 22 | 0 | 7 | |
| 53 | | | | 24/2 | 0 | 18 | |
| 72 | | | | 4/1/1 | 0 | 18 | |
| | | | | गैर मुमकिन 215 | 1 | 11 | |
| | | | | गैर मुमकिन 26 | 1 | 0 | |
| | | | | गैर मुमकिन 33 | 0 | 18 | |
| 76 | | | | 6/1 | 1 | 5 | |
| | | | | 15 | 1 | 12 | |
| | | | | 16 | 1 | 12 | |
| | | | | 25 | 1 | 12 | |
| 78 | | | | 4 | 0 | 16 | |
| | | | | 5/1 | 0 | 18 | |
| | | | | 7/1 | 0 | 11 | |
| | | | | 7/2 | 1 | 10 | |
| | | | | 13 | 0 | 15 | |
| | | | | 14 | 0 | 18 | |
| | | | | 18 | 2 | 0 | |
| | | | | 22 | 1 | 2 | |
| | | | | 23 | 0 | 10 | |
| | 80 | | | 2/2 | 0 | 10 | |
| | | | | 9/1 | 0 | 4 | |
| | | | | 10 | 1 | 16 | |

| जिला | तहसील | गांव | हृदबस्त नं० | मुरब्बा नं० | किला नं०/खसरा नं० | कुल क्षेत्रफल | |
|-------|--------|-------|-------------|-------------|-------------------|---------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| | | | | 81 | 6 | 1 | 16 |
| | | | | | 7 | 1 | 16 |
| | | | | | 8 | 1 | 16 |
| | | | | | 9 | 1 | 16 |
| | | | | | 10/1 | 1 | 16 |
| | | | | 82 | 5 | 1 | 9 |
| | | | | | 6/1 | 0 | 4 |
| | | | | 86 | गैर मुमकिन 26 | 0 | 19 |
| | | | | | गैर मुमकिन 27 | 0 | 2 |
| | | | | | गैर मुमकिन 30 | 0 | 11 |
| | | | | | गैर मुमकिन 31 | 2 | 6 |
| | | | | | 23/1 | 1 | 14 |
| | | | | | 23/2 | 0 | 6 |
| | | | | 102 | 16/1 | 0 | 6 |
| | | | | | 23 | 0 | 10 |
| | | | | | 24 | 2 | 7 |
| | | | | 103 | 13 | 1 | 16 |
| | | | | | 14 | 2 | 4 |
| | | | | | 15/1 | 0 | 2 |
| | | | | | 15/2 | 2 | 2 |
| | | | | | 18 | 0 | 9 |
| | | | | | 20/2 | 1 | 16 |
| | | | | 104 | 3 | 2 | 0 |
| | | | | | 8/1 | 1 | 0 |
| | | | | | 8/2 | 1 | 0 |
| | | | | | 13 | 0 | 9 |
| | | | | | गैर मुमकिन 221 | 1 | 0 |
| | | | | 121 | 1 | 1 | 12 |
| | | | | | 2 | 2 | 9 |
| | | | | | 3/1 | 1 | 4 |
| | | | | | 10 | 1 | 0 |
| | | | | 122 | 6 | 2 | 0 |
| | | | | | 14/1 | 0 | 1 |
| | | | | | 14/2 | 2 | 8 |
| | | | | | 15 | 0 | 14 |
| | | | | | 17/1 | 0 | 3 |
| | | | | | 17/3 | 0 | 4 |
| | | | | | 18/1 | 0 | 0 |
| | | | | | 18/2 | 2 | 5 |
| | | | | | 22/1 | 1 | 11 |
| | | | | | 22/2/1 | 0 | 10 |
| | | | | | 22/2/2 | 0 | 7 |
| | | | | | 23/1 | 0 | 9 |
| | | | | | 17/2 | 0 | 1 |

| जिला | तहसील | गांव | हृदबस्त नं० | मुरब्बा नं० | किला नं० / खसरा नं० | कुल क्षेत्रफल | |
|-------|--------|-------|-------------|-------------|------------------------|---------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| | | | | | 6/1 | 1 | 19 |
| | | | | | 6/2 | 0 | 9 |
| | | | | | 14/1 | 0 | 16 |
| | | | | | 14/2 | 1 | 13 |
| | | | | | 15 | 0 | 11 |
| | | | | | 17 | 0 | 10 |
| | | | | | 18 | 2 | 8 |
| | | | | | 22 | 2 | 8 |
| | | | | | 23 | 0 | 10 |
| | | | | | 136 | | |
| | | | | | 137 | 2 | 8 |
| | | | | | 10/2 | 0 | 11 |
| | | | | | 150 | 0 | 10 |
| | | | | | 1 | 2 | 3 |
| | | | | | 2 | 0 | 10 |
| | | | | | 151 | 0 | 10 |
| | | | | | 6 | 2 | 3 |
| | | | | | 14 | 2 | 8 |
| | | | | | 15/1 | 0 | 10 |
| | | | | | 17 | 0 | 10 |
| | | | | | 18 | 2 | 8 |
| | | | | | 22/1 | 0 | 13 |
| | | | | | 22/2 | 1 | 8 |
| | | | | | 23/1 | 0 | 10 |
| | | | | | 161 | 6/1 | 1 |
| | | | | | 6/2 | 0 | 7 |
| | | | | | 15 | 2 | 0 |
| | | | | | 16 | 2 | 0 |
| | | | | | 25 | 2 | 0 |
| | | | | | 162 | 1 | 2 |
| | | | | | 10 | 0 | 10 |
| | | | | | 170 | 5 | 0 |
| | | | | | 6 | 2 | 0 |
| | | | | | 15 | 2 | 0 |
| | | | | | 16 | 2 | 0 |
| | | | | | 25 | 0 | 14 |
| | | | | | 176 | 17 | 0 |
| | | | | | 18 | 1 | 19 |
| | | | | | 22 | 0 | 7 |
| | | | | | 23 | 1 | 12 |
| | | | | | गैर मुमकिन 211 | 7 | 18 |
| | | | | | गैर मुमकिन 212 | 2 | 18 |
| | | | | | गैर मुमकिन 214/2 | 3 | 4 |
| | | | | | 39/1 | 0 | 5 |
| | | | | | 39/2 | 0 | 2 |
| | | | | | 39/9 | 0 | 2 |
| | | | | | 39/10 | 0 | 5 |
| | | | | | 72 | 32 | 17 |
| | | | | | 13/1 | 0 | 2 |
| | | | | | 13/2 | 0 | 0 |

| जिला | तहसील | गांव | हृदबस्त नं० | मुरब्बा नं० | किला नं०/खसरा नं० | कुल क्षेत्रफल | |
|-------|--------|-------|-------------|------------------|-------------------|---------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| | | | | | 18/3/1 | 0 | 2 |
| | | | | | 18/3/2 | 0 | 2 |
| | | | | | 18/4/2 | 0 | 2 |
| | | | | | 18/4/1 | 0 | 0 |
| | | | | | 18/5 | 0 | 2 |
| | | | | | 18/10 | 0 | 4 |
| | | | | | 18/11 | 0 | 4 |
| | | | | | 18/13 | 0 | 2 |
| | | | | | 18/14 | 0 | 2 |
| | | | | | 18/15 | 0 | 2 |
| | | | | | 18/16/1 | 0 | 1 |
| | | | | | 18/57 | 0 | 1 |
| | | | | | 18/58 | 0 | 1 |
| | | | | | 18/59 | 0 | 1 |
| | | | | | 18/60 | 0 | 1 |
| | | | | | 18/61 | 0 | 1 |
| | | | | गैर मुमकिन 86 | 18/1 | 0 | 5 |
| | | | | | 18/2/1 | 0 | 2 |
| | | | | | 18/18/10 | 0 | 2 |
| | | | | | 18/18/11 | 0 | 5 |
| | | | | | 18/18/12 | 0 | 5 |
| | | | | | 18/18/13 | 0 | 2 |
| | | | | | 18/18/1 | 0 | 1 |
| | | | | | 18/18/2 | 0 | 1 |
| | | | | | 18/18/3 | 0 | 1 |
| | | | | | 18/18/4 | 0 | 1 |
| | | | | | 18/18/5 | 0 | 1 |
| | | | | | 216/1 | 1 | 5 |
| | | | | | 216/2 | 0 | 3 |
| | | | | | 216/3 | 0 | 3 |
| | | | | | 216/4 | 0 | 3 |
| | | | | | 216/5 | 0 | 3 |
| | | | | | 216/15 | 0 | 3 |
| | | | | | 216/14 | 0 | 3 |
| | | | | | 216/16 | 0 | 3 |
| | | | | | 216/17 | 0 | 3 |
| | | | | | 216/26 | 0 | 3 |
| | | | | | 216/27 | 0 | 3 |
| | | | | | 216/28 | 0 | 3 |
| | | | | | 216/29 | 0 | 3 |
| | | | | | 216/38 | 0 | 3 |
| | | | | | 216/39 | 0 | 3 |
| | | | | | 216/40 | 0 | 3 |
| | | | | | 216/41 | 0 | 3 |
| | | | | | 216/50 | 0 | 3 |
| | | | | | 216/51 | 0 | 3 |
| | | | | | 216/62 | 0 | 3 |
| | | | | | 216/63 | 0 | 3 |
| | | | | | 216/64 | 0 | 3 |
| | | | | | 216/65 | 0 | 3 |
| | | | | | 216/66 | 0 | 2 |

| जिला | तहसील | गांव | हदबस्त नं० | मुरब्बा नं० | किला नं० / खसरा नं० | कुल क्षेत्रफल | |
|-------|--------|-------|------------|-------------|------------------------|---------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| | | | | 76 | 5/1 | 1 | 17 |
| | | | | | 8 | 0 | 5 |
| | | | | 49 | 16 | 0 | 5 |
| | | | | | 17 | 2 | 0 |
| | | | | | 24 | 0 | 7 |
| | | | | 50 | 10 | 1 | 16 |
| | | | | 51 | 10 | 1 | 16 |
| | | | | 53 | 25 | 1 | 17 |
| | | | | | 16/2 | 0 | 2 |
| | | | | 102 | 25/1 | 1 | 6 |
| | | | | | 162 | 2/1 | 0 |
| | | | | | 176 | 13/2 | 0 |
| | | | | | | | 3 |

कुल रक्बा = 189 कनाल 10 मरले
या 23.69 एकड़

भूमि की एक पट्टी 21396 फुट लम्बी व 44 से 55 फुट चौड़ी जो उत्तर
से दक्षिण दिशा में पूरे/भाग किला नं०. जैसे की ऊपर दर्शाया गया है।

आदेशानुसार राज्यपाल हरियाणा।

यशपाल सिंह तंवर,
अधीक्षक अभियन्ता,
यमुना जल सेवाएँ परिमण्डल, जींद।

HARYANA GOVERNMENT
IRRIGATION & WATER RESOURCES DEPARTMENT

Declaration

The 18th January, 2016

No. 878/1-L(CHD).— Whereas, the Governor of Haryana is satisfied that land specified below is needed by the Government at the public expenses, for the public purpose, namely for left out area of Padana Drain from RD 60049 to 81445 in village Morkhi, Tehsil Safidon, Distt Jind for which notification has been issued U/S-11 of L.A.R.R. Act 2013 *vide* Haryana Government notification No. 2241/1-L (CHD) dated 1st April, 2015 in Haryana Government Gazette.

It is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provision of Section-19 of L.A.R.R. Act, 2013 for the information of all to whom it may concern and under the provision of Section 19 of the said Act. there is no requirement of action to be taken U/S-15, 16, 17 & 18 as there is no rehabilitation or resettlement scheme involved in the acquisition of above land of village Morkhi, Tehsil Safidon, District Jind.

And under the provision said Act the District Revenue Officer-cum-Land Acquisition Collector, Jind hereby directed to take order for the acquisition of the said land.

The plan of the land may be inspected in the office of District Revenue Officer-cum-Land Acquisition Collector, Jind or Executive Engineer, Safidon Water Services Division, Safidon during working day.

Specification

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| | | | | 47 | 25 | 2 | 0 |
| | | | | | 9 | 1 | 16 |
| | | | | 49 | 10 | 1 | 16 |
| | | | | | 13 | 1 | 19 |
| | | | | | 14/3 | 0 | 6 |

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| | | | | 25/1 | 0 | 7 | |
| | | | | 6/1 | 0 | 10 | |
| | | | | 6/2 | 1 | 6 | |
| | | | | 7 | 1 | 13 | |
| | | | | 8/2 | 1 | 16 | |
| | | | | 9/1 | 1 | 11 | |
| | | | | 9/2 | 0 | 4 | |
| | | | | 6/2 | 1 | 9 | |
| | | | | 7/1 | 0 | 12 | |
| | | | | 7/2 | 0 | 19 | |
| | | | | 7/3 | 0 | 3 | |
| | | | | 8 | 1 | 16 | |
| | | | | 9 | 1 | 16 | |
| | | | | 6 | 0 | 6 | |
| | | | | 13/3 | 0 | 2 | |
| | | | | 14 | 1 | 15 | |
| | | | | 15 | 1 | 6 | |
| | | | | 17 | 0 | 1 | |
| | | | | 18 | 1 | 7 | |
| | | | | 19/1 | 1 | 5 | |
| | | | | 21/1 | 0 | 16 | |
| | | | | 21/2 | 0 | 3 | |
| | | | | 22 | 0 | 7 | |
| | | | | 24/2 | 0 | 18 | |
| | 72 | | | 4/1/1 | 0 | 18 | |
| | | | | G.M. 215 | 1 | 11 | |
| | | | | G.M. 26 | 1 | 0 | |
| | | | | G.M. 33 | 0 | 18 | |
| | 76 | | | 6/1 | 1 | 5 | |
| | | | | 15 | 1 | 12 | |
| | | | | 16 | 1 | 12 | |
| | | | | 25 | 1 | 12 | |
| | 78 | | | 4 | 0 | 16 | |
| | | | | 5/1 | 0 | 18 | |
| | | | | 7/1 | 0 | 11 | |
| | | | | 7/2 | 1 | 10 | |
| | | | | 13 | 0 | 15 | |
| | | | | 14 | 0 | 18 | |
| | | | | 18 | 2 | 0 | |
| | | | | 22 | 1 | 2 | |
| | 80 | | | 23 | 0 | 10 | |
| | | | | 2/2 | 0 | 10 | |
| | | | | 9/1 | 0 | 4 | |
| | 81 | | | 10 | 1 | 16 | |
| | | | | 6 | 1 | 16 | |
| | | | | 7 | 1 | 16 | |
| | | | | 8 | 1 | 16 | |
| | | | | 9 | 1 | 16 | |
| | 82 | | | 10/1 | 1 | 16 | |
| | | | | 5 | 1 | 9 | |
| | | | | 6/1 | 0 | 4 | |

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| | | | | | 6 | 2 | 3 |
| | | | | | 14 | 2 | 8 |
| | | | | | 15/1 | 0 | 10 |
| | | | | | 17 | 0 | 10 |
| | | | | | 18 | 2 | 8 |
| | | | | | 22/1 | 0 | 13 |
| | | | | | 22/2 | 1 | 8 |
| | | | | | 23/1 | 0 | 10 |
| | | | | | 6/1 | 1 | 8 |
| | | | | | 6/2 | 0 | 7 |
| | | | | | 15 | 2 | 0 |
| | | | | | 16 | 2 | 0 |
| | | | | | 25 | 2 | 0 |
| | | | | | 162 | 1 | 8 |
| | | | | | | 10 | 10 |
| | | | | | | 5 | 0 |
| | | | | | | 6 | 0 |
| | | | | | | 15 | 2 |
| | | | | | | 16 | 0 |
| | | | | | | 25 | 0 |
| | | | | | | 17 | 1 |
| | | | | | | 18 | 19 |
| | | | | | | 22 | 7 |
| | | | | | | 23 | 12 |
| | | | | | Gair Mumkin 211 | 7 | 18 |
| | | | | | Gair Mumkin 212 | 2 | 18 |
| | | | | | Gair Mumkin 214/2 | 3 | 4 |
| | | | | | G.M. 72 | 39/1 | 5 |
| | | | | | | 39/2 | 2 |
| | | | | | | 39/9 | 2 |
| | | | | | | 39/10 | 5 |
| | | | | | | 32 | 17 |
| | | | | | | 13/1 | 2 |
| | | | | | | 13/2 | 0 |
| | | | | | G.M. 86 | 18/3/1 | 2 |
| | | | | | | 18/3/2 | 2 |
| | | | | | | 18/4/2 | 2 |
| | | | | | | 18/4/1 | 0 |
| | | | | | | 18/5 | 2 |
| | | | | | | 18/10 | 4 |
| | | | | | | 18/11 | 4 |
| | | | | | | 18/13 | 2 |
| | | | | | | 18/14 | 2 |
| | | | | | | 18/15 | 2 |
| | | | | | | 18/16/1 | 1 |
| | | | | | | 18/57 | 1 |
| | | | | | | 18/58 | 1 |
| | | | | | | 18/59 | 1 |
| | | | | | | 18/60 | 1 |
| | | | | | | 18/61 | 1 |
| | | | | | | 18/1 | 5 |
| | | | | | | 18/2/1 | 2 |
| | | | | | | 18/18/10 | 2 |
| | | | | | | 18/18/11 | 5 |
| | | | | | | 18/18/12 | 5 |
| | | | | | | 18/18/13 | 2 |
| | | | | | | 18/18/1 | 1 |
| | | | | | | 18/18/2 | 1 |

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| | | | | | | 18/18/3 | 0 |
| | | | | | | 18/18/4 | 0 |
| | | | | | | 18/18/5 | 0 |
| | | | | | | 216/1 | 1 |
| | | | | | | 216/2 | 0 |
| | | | | | | 216/3 | 0 |
| | | | | | | 216/4 | 0 |
| | | | | | | 216/5 | 0 |
| | | | | | | 216/15 | 0 |
| | | | | | | 216/14 | 0 |
| | | | | | | 216/16 | 0 |
| | | | | | | 216/17 | 0 |
| | | | | | | 216/26 | 0 |
| | | | | | | 216/27 | 0 |
| | | | | | | 216/28 | 0 |
| | | | | | | 216/29 | 0 |
| | | | | | | 216/38 | 0 |
| | | | | | | 216/39 | 0 |
| | | | | | | 216/40 | 0 |
| | | | | | | 216/41 | 0 |
| | | | | | | 216/50 | 0 |
| | | | | | | 216/51 | 0 |
| | | | | | | 216/62 | 0 |
| | | | | | | 216/63 | 0 |
| | | | | | | 216/64 | 0 |
| | | | | | | 216/65 | 0 |
| | | | | | | 216/66 | 0 |
| | | | | 76 | 5/1 | 1 | 17 |
| | | | | | 8 | 0 | 5 |
| | | | | | 16 | 0 | 5 |
| | | | | 49 | 17 | 2 | 0 |
| | | | | | 24 | 0 | 7 |
| | | | | 50 | 10 | 1 | 16 |
| | | | | 51 | 10 | 1 | 16 |
| | | | | 53 | 25 | 1 | 17 |
| | | | | | 16/2 | 0 | 2 |
| | | | | 102 | 25/1 | 1 | 6 |
| | | | | 162 | 2/1 | 0 | 10 |
| | | | | 176 | 13/2 | 0 | 3 |

**Total area in Kanal Marla = 189K-10M
Or = 23.69 Acres**

A strip of land measuring 21396 feet in length and 44.00 to 55.00 feet in width from North to South full/part of killas No. as shown above.

By the order of Governor of Haryana.

YASHPAL SINGH TANWAR,
Superintending Engineer,
Yamuna Water Services Circle,
Jind.

हरियाणा सरकार

सिंचाई एवं जल संसाधन विभाग

घोषणा

दिनांक 18 जनवरी, 2016

क्रमांक 870/1-एल(सीएचडी).— चूंकि, हरियाणा के राज्यपाल को सतुष्टि हो गई है कि नीचे विशिष्टि में वर्णित भूमि जनता के कल्याण के लिए व जनता के खर्च पर सार्वजनिक परियोजनार्थ नामतः हाडवा गांगौली लिंक इन बुर्जो नं० ० से ९५०० (छुटा हुआ रकबा) तक गांव मौरखी, तहसील सफीदों, जिला जीन्द की भूमि अधिग्रहण, नवीनीकरण व पुनर्स्थापना अधिनियम की धारा-११ जो कि हरियाणा सरकार की अधिसूचना संख्या ३०१७/१-एल दिनांक १ मई, २०१५ के तहत की जा चुकी है।

यह घोषणा की जाती है कि निम्न विशलेषित भूमि उपरोक्त कार्य के लिए चाहिए।

यह घोषणा नए भूमि अधिग्रहण, नवीनीकरण व पुनर्स्थापना अधिनियम, २०१३ की धारा-१९ के तहत सभी जमीदारों को किसी ऐतराज के लिए सूचित किया जाता है हालांकि धारा १५, १६, १७ व १८ के तहत किसी प्रकार की कार्यवाही की आवश्यकता नहीं पड़ती, क्योंकि गांव मौरखी की जमीन के विषय में कोई नवीनीकरण व पुनर्स्थापना की स्थिति नहीं बनती।

इस विषय में इस नए भूमि अधिग्रहण की उपरोक्त धारा के तहत भूमि अधिग्रहण अधिकारी एवं जिला राजस्व अधिकारी, जीन्द को निर्देश दें कि वो इस जमीन को अपने कब्जे में ले, जो कि उपरोक्त कार्य के लिए चाहिए।

भूमि के नवशों का निरीक्षण जिला राजस्व अधिकारी एवं भूमि अधिग्रहण कलैक्टर, जीन्द तथा कार्यकारी अभियन्ता, सफीदों जल सेवाएं मण्डल, सफीदों के कार्यालय में किसी भी कार्य दिवस में किया जा सकता है।

विशिष्टि

| जिला | तहसील | गांव | हदबस्त नं० | मुरब्बा नं० | किला नं०/खसरा नं० | कुल झेत्रफल | |
|-------|--------|-------|------------|-------------|-------------------|-------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | ११ | | | | |
| 9 | | | 2 | 24 | 0 | 15 | |
| | | | | 25 | 0 | 19 | |
| | | | | 20/1 | 0 | 1 | |
| | | | | 20/2 | 2 | 0 | |
| | | | | 21/2 | 0 | 17 | |
| | | | | 22/1 | 0 | 3 | |
| | | | | 22/2 | 0 | 14 | |
| | | | | 22/6 | 0 | 0 | |
| 10 | | | 9 | 22/7 | 0 | 13 | |
| | | | | 4 | 0 | 16 | |
| | | | | 5/1 | 0 | 8 | |
| | | | | 5/2/1 | 0 | 6 | |
| | | | | 5/2/2/2/1 | 0 | 3 | |
| | | | | 5/2/2/2/2 | 0 | 2 | |
| | | | | 6/1/3 | 0 | 17 | |
| | | | | 6/2/2 | 0 | 3 | |
| | | | 10 | 7/1/1 | 0 | 8 | |
| | | | | 7/1/2 | 0 | 8 | |
| | | | | 14 | 0 | 2 | |
| | | | | 15/1 | 1 | 15 | |
| | | | | 15/2 | 0 | 9 | |
| | | | | 15/3 | 0 | 5 | |
| | | | | 15/4 | 0 | 1 | |
| | | | | 16/1 | 0 | 3 | |
| | | | | 16/2 | 0 | 5 | |

| जिला | तहसील | गांव | हदबस्त नं० | मुरब्बा नं० | किला नं० / खसरा नं० | कुल झेत्रफल | |
|-------|--------|-------|------------|-------------|------------------------|-------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| | | | | | 2/3 | 0 | 9 |
| | | | | | 2/4 | 0 | 16 |
| | | | | | 2/5 | 0 | 2 |
| | | | | | 3/3 | 0 | 19 |
| | | | | | 7/6 | 0 | 4 |
| | | | | | 8/1 | 0 | 13 |
| | | | | | 8/3 | 0 | 0 |
| | | | | | 8/4 | 0 | 1 |
| | | | | | 8/5 | 0 | 3 |
| | | | | | 8/6 | 0 | 2 |
| | | | | | 8/7 | 0 | 11 |
| | | | | | 8/8 | 0 | 4 |
| | | | | | 8/9 | 0 | 0 |
| | | | | | 8/10 | 0 | 2 |
| | | | | | 8/11/1 | 0 | 1 |
| | | | | | 8/11/2 | 0 | 5 |
| | | | | | 8/12 | 0 | 2 |
| | | | | | 13/5 | 0 | 1 |
| | | | | | 14/1 | 0 | 11 |
| | | | | | 14/2 | 0 | 3 |
| | | | | | 14/3 | 0 | 10 |
| | | | | | 14/4 | 0 | 5 |
| | | | | | 14/5 | 0 | 12 |
| | | | | | 14/7 | 1 | 5 |
| | | | | | 16 | 0 | 19 |
| | | | | | 17 | 0 | 9 |
| | | | | | 25/1 | 0 | 10 |
| | | | | | 25/2 | 0 | 0 |
| | | | | | 25/3 | 0 | 1 |
| | | | | | 25/4 | 0 | 4 |
| | | | | | 25/5 | 0 | 7 |
| | | | | | गैर मुमकिन 654 | 0 | 5 |
| | | | | | 16 | 21 | 1 |
| | | | | | गैर मुमकिन 655 | 0 | 4 |
| | | | | | 4/2 | 0 | 6 |
| | | | | | 5/1 | 0 | 5 |
| | | | | | 6 | 1 | 15 |
| | | | | | 7 | 2 | 3 |
| | | | | | 8/1 | 0 | 14 |
| | | | | | 11 | 0 | 6 |
| | | | | | 12 | 1 | 3 |
| | | | | | 13/1 | 1 | 4 |
| | | | | | 13/2 | 0 | 11 |
| | | | | | 15/1/1 | 0 | 3 |
| | | | | | 15/1/2 | 0 | 17 |
| | | | | | 15/2 | 0 | 16 |
| | | | | | 16/1 | 0 | 2 |
| | | | | | 16/2 | 1 | 14 |
| | | | | | 25 | 1 | 16 |
| | | | | | 20/1 | 0 | 8 |
| | | | | | 20/2/1 | 1 | 0 |
| | | | | | 20/2/2 | 1 | 3 |
| | | | | | गैर मुमकिन 658 | 0 | 3 |

| जिला | तहसील | गांव | हदबस्त नं० | मुरब्बा नं० | किला नं० / खसरा नं० | कुल झेत्रफल | |
|-------|--------|-------|------------|-------------|------------------------|-------------|------|
| | | | | | | कनाल | मरला |
| जीन्द | सफीदों | मौरखी | 11 | | | | |
| | | | | | 16/1/1 | 0 | 19 |
| | | | | | 16/1/2 | 0 | 10 |
| | | | | | 16/2 | 0 | 11 |
| | | | | | 17/1/1/2 | 0 | 0 |
| | | | | | 17/1/2/1 | 0 | 13 |
| | | | | | 17/2/1/1/1 | 0 | 4 |
| | | | | | 17/2/1/1/2 | 0 | 1 |
| | | | | | 17/2/2 | 0 | 10 |
| | | | | | 18 | 2 | 0 |
| | | | | | 19 | 1 | 9 |
| | | | | | 20 | 1 | 11 |
| | | | | | 21 | 0 | 11 |
| | | | | | 22 | 0 | 11 |
| | | | | | 26 | 1 | 17 |
| | | | | | 27 | 0 | 10 |
| | | | | | 8/2 | 0 | 9 |
| | | | | | 9 | 2 | 4 |
| | | | | | 12 | 0 | 0 |
| | | | | | 13 | 2 | 4 |
| | | | | | 14/1 | 0 | 10 |
| | | | | | 14/2 | 0 | 0 |
| | | | | | 16/1 | 1 | 18 |
| | | | | | 16/2 | 0 | 5 |
| | | | | | 25 | 0 | 0 |
| | | | | | 17 | 1 | 14 |
| | | | | | 41 | 5/1 | 0 |
| | | | | | | 5/2 | 0 |
| | | | | | | 6/1 | 1 |
| | | | | | | 6/2 | 0 |
| | | | | | | 15 | 1 |
| | | | | | | 16/1 | 1 |
| | | | | | | 25 | 1 |
| | | | | | 53 | 5/2 | 0 |
| | | | | | | 5/2 | 0 |
| | | | | | | 6/1 | 1 |
| | | | | | | 6/2 | 0 |
| | | | | | | 15 | 1 |
| | | | | | | 16/1 | 1 |
| | | | | | | 25 | 1 |
| | | | | | 54 | 8/2 | 0 |
| | | | | | | 9 | 1 |
| | | | | | | गौ० मू० 661 | 0 |
| | | | | | | 10/1 | 0 |
| | | | | | | 10/2 | 1 |
| | | | | | | गौ० मू० 667 | 0 |
| | | | | | | 13 | 1 |
| | | | | | | 18/1 | 0 |
| | | | | | | 18/2/1 | 1 |
| | | | | | | 23/1 | 0 |
| | | | | | | 23/2 | 0 |
| | | | | | | 23/3 | 0 |
| | | | | | | 5 | 1 |
| | | | | | | 6 | 1 |
| | | | | | | | 11 |

कुल रक्खा = 84 कनाल 18 मरले
या 10.61 एकड़

भूमि की एक पट्टी 9500 फुट लम्बी व 49.50 फुट चौड़ी जो उत्तर से
दक्षिण दिशा में पूरे/भाग किला नं०. जैसे की ऊपर दर्शाया गया है।

आदेशानुसार राज्यपाल हरियाणा।

यशपाल सिंह तंवर,
अधीक्षक अभियन्ता,
यमुना जल सेवाएं परिमण्डल, जिंद।

HARYANA GOVERNMENT
IRRIGATION & WATER RESOURCES DEPARTMENT
Declaration

The 18th January, 2016

No. 870/1-L(CHD).— Whereas, the Governor of Haryana is satisfied that the land specified below is needed by the Government at the public expenses, for public purpose, namely for left out area of Hadwa Gangoli Link Drain from RD 0 to 9500 in village Morkhi, Tehsil Safidon, Distt. Jind for which notification has been issued U/S-11 of L.A.R.R. Act, 2013 *vide* Haryana Government notification No. 3017/1-L (CHD) dated 1st May, 2015 in Haryana Government Gazette.

It is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provision of Section-19 of L.A.R.R. Act, 2013 for the information of all to whom it may concern and under the provision of Section 19 of the said Act. there is no requirement of action to be taken U/S-15, 16, 17 & 18 as there is no rehabilitation or resettlement scheme involved in the acquisition of above land of village Morkhi Tehsil Safidon Distt Jind.

And under the provision said Act the District Revenue Officer-cum-Land Acquisition Collector, Jind hereby directed to take order for the acquisition of the said land.

The plan of the land may be inspected in the office of District Revenue Officer-cum-Land Acquisition Collector, Jind or Executive Engineer, Safidon Water Services Division, Safidon during working day.

Specification

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| | | | | 2 | 24 | 0 | 15 |
| | | | | 25 | 0 | | 19 |
| | | | | 20/1 | 0 | | 1 |
| | | | | 20/2 | 2 | | 0 |
| | | | | 21/2 | 0 | | 17 |
| | | | | 22/1 | 0 | | 3 |
| | | | | 22/2 | 0 | | 14 |
| | | | | 22/6 | 0 | | 0 |
| | | | | 22/7 | 0 | | 13 |
| | | | | 4 | 0 | | 16 |
| | | | | 5/1 | 0 | | 8 |
| | | | | 5/2/1 | 0 | | 6 |
| | | | | 5/2/2/2/1 | 0 | | 3 |
| | | | | 5/2/2/2/2 | 0 | | 2 |
| | | | | 6/1/3 | 0 | | 17 |
| | | | | 6/2/2 | 0 | | 3 |
| | | | | 7/1/1 | 0 | | 8 |
| | | | | 7/1/2 | 0 | | 8 |
| | | | | 14 | 0 | | 2 |
| | | | | 15/1 | 1 | | 15 |
| | | | | 15/2 | 0 | | 9 |
| | | | | 15/3 | 0 | | 5 |
| | | | | 15/4 | 0 | | 1 |
| | | | | 16/1 | 0 | | 3 |
| | | | | 16/2 | 0 | | 5 |

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| | | | | | 2/3 | 0 | 9 |
| | | | | | 2/4 | 0 | 16 |
| | | | | | 2/5 | 0 | 2 |
| | | | | | 3/3 | 0 | 19 |
| | | | | | 7/6 | 0 | 4 |
| | | | | | 8/1 | 0 | 13 |
| | | | | | 8/3 | 0 | 0 |
| | | | | | 8/4 | 0 | 1 |
| | | | | | 8/5 | 0 | 3 |
| | | | | | 8/6 | 0 | 2 |
| | | | | | 8/7 | 0 | 11 |
| | | | | | 8/8 | 0 | 4 |
| | | | | | 8/9 | 0 | 0 |
| | | | | | 8/10 | 0 | 2 |
| | | | | | 8/11/1 | 0 | 1 |
| | | | | | 8/11/2 | 0 | 5 |
| | | | | | 8/12 | 0 | 2 |
| | | | | | 13/5 | 0 | 1 |
| | | | | | 14/1 | 0 | 11 |
| | | | | | 14/2 | 0 | 3 |
| | | | | | 14/3 | 0 | 10 |
| | | | | | 14/4 | 0 | 5 |
| | | | | | 14/5 | 0 | 12 |
| | | | | | 14/7 | 1 | 5 |
| | | | | | 16 | 0 | 19 |
| | | | | | 17 | 0 | 9 |
| | | | | | 25/1 | 0 | 10 |
| | | | | | 25/2 | 0 | 0 |
| | | | | | 25/3 | 0 | 1 |
| | | | | | 25/4 | 0 | 4 |
| | | | | | 25/5 | 0 | 7 |
| | | | | | Gair Mumkin 654 | 0 | 5 |
| | | | | | 16 | 21 | 0 |
| | | | | | Gair Mumkin 655 | 0 | 4 |
| | | | | | 4/2 | 0 | 6 |
| | | | | | 5/1 | 0 | 5 |
| | | | | | 6 | 1 | 15 |
| | | | | | 7 | 2 | 3 |
| | | | | | 8/1 | 0 | 14 |
| | | | | | 11 | 0 | 6 |
| | | | | | 12 | 1 | 3 |
| | | | | | 13/1 | 1 | 4 |
| | | | | | 13/2 | 0 | 11 |
| | | | | | 15/1/1 | 0 | 3 |
| | | | | | 15/1/2 | 0 | 17 |
| | | | | | 15/2 | 0 | 16 |
| | | | | | 16/1 | 0 | 2 |
| | | | | | 16/2 | 1 | 14 |
| | | | | | 25 | 1 | 16 |
| | | | | | 20/1 | 0 | 8 |
| | | | | | 20/2/1 | 1 | 0 |
| | | | | | 20/2/2 | 1 | 3 |
| | | | | | Gair Mumkin 658 | 0 | 3 |

| Name of District | Tehsil | Name of Village | Hadbast No. | Rectangle No. | Khasra No./Killa No. | Total Area | |
|------------------|---------|-----------------|-------------|---------------|----------------------|------------|-------|
| | | | | | | Kanal | Marla |
| Jind | Safidon | Morkhi | 11 | | | | |
| 26 | | | | 16/1/1 | 0 | 19 | |
| | | | | 16/1/2 | 0 | 10 | |
| | | | | 16/2 | 0 | 11 | |
| | | | | 17/1/1/2 | 0 | 0 | |
| | | | | 17/1/2/1 | 0 | 13 | |
| | | | | 17/2/1/1/1 | 0 | 4 | |
| | | | | 17/2/1/1/2 | 0 | 1 | |
| | | | | 17/2/2 | 0 | 10 | |
| | | | | 18 | 2 | 0 | |
| | | | | 19 | 1 | 9 | |
| | | | | 20 | 1 | 11 | |
| | | | | 21 | 0 | 11 | |
| | | | | 22 | 0 | 11 | |
| | | | | 1 | 1 | 17 | |
| 27 | | | | 2/2 | 0 | 10 | |
| | | | | 8/2 | 0 | 9 | |
| | | | | 9 | 2 | 4 | |
| | | | | 12 | 0 | 0 | |
| | | | | 13 | 2 | 4 | |
| | | | | 14/1 | 0 | 10 | |
| | | | | 14/2 | 0 | 0 | |
| | | | | 16/1 | 1 | 18 | |
| | | | | 16/2 | 0 | 5 | |
| | | | | 25 | 0 | 0 | |
| | | | | 17 | 1 | 14 | |
| | | | | 5/1 | 0 | 18 | |
| | | | | 5/2 | 0 | 18 | |
| 41 | | | | 6/1 | 1 | 5 | |
| | | | | 6/2 | 0 | 11 | |
| | | | | 15 | 1 | 16 | |
| | | | | 16/1 | 1 | 16 | |
| | | | | 25 | 1 | 16 | |
| | | | | 8/2 | 0 | 19 | |
| | | | | 9 | 1 | 17 | |
| 53 | | | | G.M. 661 | 0 | 3 | |
| | | | | 10/1 | 0 | 12 | |
| | | | | 10/2 | 1 | 8 | |
| | | | | G.M. 667 | 0 | 3 | |
| | | | | 13 | 1 | 13 | |
| | | | | 18/1 | 0 | 16 | |
| | | | | 18/2/1 | 1 | 0 | |
| | | | | 23/1 | 0 | 13 | |
| | | | | 23/2 | 0 | 13 | |
| | | | | 23/3 | 0 | 10 | |
| | | | | 54 | 5 | 16 | |
| | | | | | 6 | 11 | |

**Total area in Kanal Marla = 84K-18M
Or = 10.61 Acres**

A strip of land measuring 9500 feet in length and 49.50 feet in width from North to South full/part of killas No. as shown above.

By the order of Governor of Haryana.

YASHPAL SINGH TANWAR,
Superintending Engineer,
Yamuna Water Services Circle, Jind.